CORNING HEALTHCARE DISTRICT SERVING SOUTHERN TEHAMA COUNT

CORNING HEALTHCARE DISTRICT **BOARD MEETING**

Tuesday June 19, 2018 District conference room 275 Solano Street **Corning Healthcare District Campus** Meeting Inquiries (530) 824-5451

Assistance for those with disabilities; If you have a disability and need accommodation to participate in the meeting, please call Shirley Engebretsen, District Manager, at (530) 824-5451 for assistance so the necessary arrangements can be made.

CALL TO ORDER: 6:00 pm

ROLL CALL: Directors: Charles Rouse, Ross Turner, Yvonne Boles, Jan Irvin, Lilia

Rodriguez

District Manager: Shirley Engebretsen

ALSO PRESENT Attorney Andrews, Don Holden, President and Monty Knittel, CEO of Adventist Health Feather River Hospital, and Timothy Willi

PLEDGE OF ALLEGIANCE

INVITATION TO PUBLIC TO ADDRESS BOARD: If

ADOPTION OF AGENDA:

MINUTES:

POSTED TUESDAY, June 12, 2018

FINANCIAL REPORT:

PRESIDENT'S REPORT:

COMMENTS AND REPORTS FROM DIRECTORS:

Charles Rouse, Ross Turner, Yvonne Boles, Jan Irvin, Lilia Rodriguez

PROCLAMATION, APPOINTMENTS, RECOGNITIONS, PRESENTATIONS:

DISTRICT MANAGER

Update on pharmacy bags Donation of printer and computer Check signing

COMMUNICATIONS, CORRESPONDENCE, AND INFORMATION:

REGULAR AGENDA:

- 1. FRH Clinic's Grant request for dentist -
- 2. Acceptance of Director Jan Irvin's resignation.
- 3. Interviews and possible appointment of new director
- 4. Budget
- 5. Olive festival and other advertising opportunities
- 6. Closed Session pursuant to government code section 54957.5 (e) Employee review, District Manager

Open Session

- 1. Report Out
- 2. Salary Review

CORNING HEALTHCARE DISTRICT BOARD OF DIRECTORS MINUTES Tuesday, May 15, 2018 DISTRICT CONFERENCE 275 SOLANO STREET MEUSER BUILDING, CHD CAMPUS

CALL TO ORDER: 6:00 p.m.

ROLL CALL: Directors: Charles Rouse, Ross Turner, Yvonne Boles, Jan Irvin,

District Manager: Shirley Engebretsen Absent: Lilia Rodriquez (excused)

ALSO PRESENT:, Don Holden, Attorney Andrews

PLEDGE OF ALLEGIANCE Given

INVITATION TO PUBLIC TO ADDRESS BOARD: N/A

ADOPTION OF AGENDA: Director Turner made a motion to approve the agenda as presented. The motion was seconded and approved.

MINUTES: Director Turner made a motion to approve the minutes for March 20, 2018 and April 20, 2018. Motion was seconded and approved.

FINANCIAL REPORT: Director Boles made a motion to approve the financial reports of March and April 2018 as presented. Motion was seconded and approved.

PRESIDENT'S REPORT. N/A

DIRECTORS' REPORT N/A

District Manager

- 1. Engineer update
 - Unable to find an engineer for a remodel of ducting at 155 Solano St.
 - b. Direction was given to continue addressing problems when they arise.
- 2. November Elections
 - Directors were reminded of November elections. The District Manager will distribute the necessary forms when they arrive.
- 3. Employee Review scheduled
 - a. District Manager reminded the Board of the upcoming Employee review.
 - b. Final review must be in writing.
 - Must address the job description.
 - d. Improvements needed must be specific in nature. (i.e. not "needs to improve in letter writing", but "Needs to check spelling, add a date on letter" etc)

COMMUNICATIONS, CORRESPONDENCE, AND INFORMATION:

REGULAR AGENDA:

Review Attorney Charges

Dropped for lack of second.

Pharmacy Bags

Direction given to proceed with Advertising on pharmacy bags if Attorney approves and there are no apparent red flags.

Assembly Bill 2065 land leasing bill

Director Turner made a motion to send a letter of Opposition unless bill is amended. Motion seconded and approved.

Budget

A draft budget was explained and discussed.

Administrative Assistant

Director Boles made a motion to budget for the district manager to hire an administrative assistant. Motion was seconded and approved.

Ayes: Rouse, Boles, Irvin

Nayes: Turner

ADJOURNMENT: 7:30 P.M.

Shirley Engebretsen Ph. D.

District Manager

In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, age, disability, religion, sex and familial status. (Not all prohibited bass apply to all programs).

To file a complaint of discrimination, write USDA Director, Office of Civil Rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410 or call (800) 795-3272 (voice) or (202) 720-6382 (TDD)."

2:22 PM 06/08/18 Accrual Basis

CORNING HEALTHCARE DISTRICT Profit & Loss

May 2018

| | May 18 |
|----------------------------|------------|
| Ordinary Income/Expense | |
| Income | |
| Med Records Rev | 549.29 |
| RENTALS | 17.405.67 |
| Tax Money | 115,128.41 |
| Total Income | 133,083.37 |
| Expense | |
| stipend | 150.00 |
| -MED RECORD-PUR SERV | 208.55 |
| ADMIN-OTHER EXPENS | |
| Advertising | 59.94 |
| S. Engebretsen | 68.26 |
| ADMIN-OTHER EXPENS - Other | 752.89 |
| Total ADMIN-OTHER EXPENS | 881.09 |
| Communications-Telephone | 691.39 |
| EMPLOYEE BEN-HLTH INS. | 2,758.94 |
| GEN ACCT-OFFICE SUP | 100.81 |
| Maint-Repair | 1,271.39 |
| Payroll Expense | 14,533.09 |
| UtiLity Electric | 562.84 |
| Total Expense | 21,158.10 |
| Net Ordinary Income | 111,925.27 |
| Net Income | 111,925.27 |

2:24 PM 06/08/18 Accrual Basis

CORNING HEALTHCARE DISTRICT Balance Sheet

As of May 31, 2018

| | May 31, 18 |
|---|---------------------|
| ASSETS | |
| Current Assets | |
| Checking/Savings | |
| Rabo Checking | 439,362.16 |
| Capital Improvement 1200003612 Edward Jones CD 580-14264-1-1 | 43,708.57 |
| Zb National Association 5/29 PD | 24 000 00 |
| Capital One Bank USA 7-19-27 | 34,000.00 |
| Wells Fargo Bank 3-15-22 PD | 25,000.00 |
| Wells Fargo @100.57 1-22-19 | 20,000.00 |
| Cash from interest on CDs | 30,000.00 501.91 |
| Capital One Bank USA 3-8-21 PD | 20.000.00 |
| Amer EX Centurian 7-11-18 PD | 25,000.00 |
| Goldman sachs 7-12-19 PD | 25,000.00 |
| Goldman Sacha B USDA 2-13-20 | 30,000.00 |
| State B of India USDA 1/25/23 | 30,000.00 |
| Total Edward Jones CD 580-14264-1-1 | 239,501.91 |
| Petty Cash | 100.00 |
| Total Checking/Savings | 722,672.64 |
| Accounts Receivable | |
| Accounts Receivable | -1,318.00 |
| Total Accounts Receivable | -1,318.00 |
| Other Current Assets | |
| Prepaid Ins. | 12,076.95 |
| UNDEPOSITED FUNDS | 829.00 |
| Total Other Current Assets | 12,905.95 |
| Total Current Assets | 734,260.59 |
| Fixed Assets | |
| 1210.00-Land Imp-Park Lot | 34,081.00 |
| 1210.01-Land Imp-Park Lot 1998 | 71,000.20 |
| Accum Dep Bldg Imp | -84,458.00 |
| Accum Dep Equip | -3,797.00 |
| Accum Dep Land Imp | -122,667.00 |
| Accum Dep Med Bldg | -916,434.00 |
| Bldg Improvements | 137,261.63 |
| Land | 20,313.00 |
| Land-Demolitation Cost | 518,035.56 |
| Medical Offic Bldg | 3,744,628.76 |
| Office Equipment | 3,633.91 |
| Total Fixed Assets | 3,401,598.06 |
| TOTAL ASSETS | 4,135,858.65 |
| LIABILITIES & EQUITY Liabilities Current Liabilities | |
| Accounts Payable | |
| Accounts Payable | 861.19 |
| Total Accounts Payable | 861.19 |
| Other Current Liabilities | |
| Accrued Payroll | 4,397.15 |
| Contract Retentions Payable | -27,835.31 |
| Interest Payable | 24,584.48 |
| militarios i ajanio | 24,504.40 |

CORNING HEALTHCARE DISTRICT Balance Sheet

As of May 31, 2018

| | May 31, 18 | |
|--|--------------|--|
| Payroll Liabilities | | |
| Accr Fed W/Hold | 1,315.61 | |
| Accr FICA-Employee | 972.77 | |
| Accr FICA-Employer | 972.80 | |
| Accr S.D.I. | 226.16 | |
| Accr S.U.I. | -531.25 | |
| Accr ST W/Hold | 723.65 | |
| Payroll Liabilities - Other | 3,186.78 | |
| Total Payroll Liabilities | 6,866.52 | |
| Payroll Liabilities, | 481.84 | |
| Total Other Current Liabilities | 8,494.68 | |
| Total Current Liabilities | 9,355.87 | |
| Long Term Liabilities Loan Payable - USDA | 1,388,300.0 | |
| Total Long Term Liabilities | 1,388,300.00 | |
| Total Liabilities | 1,397,655.8 | |
| Equity | | |
| 2310.00-Fund Bal-Ret Earn | 2,656,664.35 | |
| net assets | -39,426.58 | |
| Net Income | 120,965.01 | |
| Total Equity | 2,738,202.78 | |
| TOTAL LIABILITIES & EQUITY | 4,135,858.65 | |

CORNING HEALTHCARE DISTRICT Income by Customer Summary May 2018

| | May 18 |
|---|------------|
| Family Counseling Center | 235.00 |
| Feather River Hospital | 5,944.22 |
| Northern Valley Catholic Social Service - | 920.00 |
| Tehama County | 9,162.39 |
| Children First | 315.06 |
| QUEST DIAGNOSTICS, INC. | 829.00 |
| TEHAMA COUNTY AUDITOR'S OFFICE | 115,128.41 |
| TOTAL | 132,534.08 |

CORNING HEALTHCARE DISTRICT Expenses by Vendor Summary May 2018

| | May 18 |
|----------------------------------|----------|
| Alhambra & Sierra Springs | 26.46 |
| Allianz Heating & Air, Inc | 825.00 |
| Aramark | -78.32 |
| At & T U-Verse | 225.25 |
| AT&T | 245.09 |
| Comcast Business | 221.05 |
| Mike Smith | 150.00 |
| Pacific Gas & Electric | 13.55 |
| Peerless Bldg Maintenanc Corp | 225.00 |
| Quill Corporation | 74.35 |
| Red Bluff Daily News | 59.94 |
| S. Engebretsen | 68.26 |
| SDRMA Workmans comp | 2,341.32 |
| Special District Risk Management | 2,758.94 |
| Streamline | 375.00 |
| Waste Management | 208.55 |
| Your Business Office | 200.00 |
| OTAL | 7,939.44 |

CORNING HEALTHCARE DISTRICT LAST MONTH'S CHECK BOOK REGISTER As of May 31, 2018

Accrual Basis

2:34 PM 06/08/18

Page 2

CORNING HEALTHCARE DISTRICT LAST MONTH'S CHECK BOOK REGISTER

2:34 PM 06/08/18

| Accrual Basis | | | | As of May 31, 2018 | | | |
|---------------------|---------|-------|----------------|---------------------------|---------|------------|------------|
| Туре | Date | Num | Name | Memo | Split | Amount | Balance |
| Bill Pmt | | 7223 | SDRMA Work | | Accoun | -2,341.32 | 330,860.66 |
| Bill Pmt | 05/15/1 | 7224 | Servicemaste | supplies | Accoun | -206.29 | 330,654.37 |
| Bill Pmt | | 7225 | Streamline | Website hosting May | Accoun | -75.00 | 330,579.37 |
| Check | | 7226 | D. Holden | reimbursement for tractor | Maint | -200.00 | 330,379.37 |
| Check | | 7227 | Corning Healt | USDA loan | Capital | -6,717.00 | 323,662.37 |
| Bill Pmt | | 20180 | At & T U-Verse | 127454452 / 127393133 | Accoun | -40.00 | 323,622.37 |
| Denosit | | | | _ | Tax Mo | 115,128.41 | 438,750.78 |
| Deposit | 05/30/1 | | | Deposit | -SPLIT- | 611.38 | 439,362.16 |
| Total Rabo Checking | hecking | | | | | 108,952.59 | 439,362.16 |
| TOTAL | | | | | | 108,952.59 | 439,362.16 |

Agenda – Update on pharmacy bags

Direction was given to purchase the pharmacy bags if the attorney approved or if there were no red flags.

There were several red flags that the attorney caught and some inconsistencies in their dealings with me; so we did not go with the pharmacy advertising.

Agenda - Donation of printer

The District needed to purchase a new computer as the old one would no longer update the windows program.

Recommendation: donate the former printer to NVCSS.

Agenda - Signing checks

Meeting Inquiries (530) 824-5451

Regular Agenda - FRH Clinic's Grant request for dentist

Ruby Rodriguez, Clinic manager, informed me that Adventist Health has found a dentist for the clinic. They need to provide the doctor incentive to come all the way to Corning every day for services. Therefore, Corning Rural Health Clinic is requesting a grant to help retain a dentist.

Recommendation: \$20,000 sign up incentive grant taken from a mature CD.

Agenda

Acceptance of Director Jan Irvin's resignation.

Attorney Andrews sent a letter describing the process. At this meeting, Director Irvin's resignation letter should be accepted.

Law Offices of

Thomas N. Andrews

1736 Tehama Street P.O. Box 994148 Redding, CA 96099-4148

Thomas N. Andrews

(530) 229-1400

Fax: (530) 229-1402

tandrews@tomandrews.biz

Date:

May 17, 2018

TO:

Charles Rouse, President

Board of Directors, Corning Healthcare District

FROM:

Thomas N. Andrews

In response to your decision to hire an additional administrative employee, a member of the Board of Directors has expressed interest in filling that position. This will necessitate the Board member resigning her position, as she would like to fill the new position as soon as possible. As this will create a vacancy on the Board of Directors, I would like to review the correct procedure for filling that potential vacancy.

The healthcare district operates in accordance with the provisions of Health and Safety Code Sections 32100 et seq. and, in particular, Section 32100, which pertains to the elected officers of the District. That section notes: "Any vacancy upon the Board shall be filled by the methods prescribed in Section 1780 of the Government Code." Government Code Section 1780 describes the procedure by which a Board vacancy may be filled. A complete copy of that statute is attached for your reference.

Applying the law to the present situation, the vacancy created by the Board member's resignation may be filled by appointment, with the person appointed serving until the next general election 130 or more days after the appointment. The following rules will apply:

- 1. Appointments may be made within 60 days of receiving notice of the vacancy, or the effective date of the vacancy, whichever is later. For example, if notice is given on May 17, 2018, the Board would have until July 16, 2018 to fill the vacancy.
- 2. The notice of vacancy should be posted in three or more conspicuous places at least 15 days before the appointment. For example, if notice is given on May 17, 2018, the Board would be allowed to make an appointment on or after June 1, 2018.
- 3. Notice of the vacancy must be provided to the county elections official not later than 15 days after notice of the vacancy is given. For example, if notice is given on May 17, 2018, notice of

Charles Rouse, President May 16, 2018 Page 2

the vacancy must be provided to the county elections official not later than June 1, 2018.

If there is no appointment, the Board may, within 60 days of receiving notice of the vacancy, or the effective date of the vacancy, call an election to fill the vacancy. The election should be held on the next election date that is 130 or more days after the Board calls for an election. If there is no appointment, the Board would have to call for an election not later than June 29, 2018 to coincide with the November 6, 2018 General Election.

Government Code Section 1780(b) describes the procedure to be followed if no appointment is made by the District, or the Board does not call for an election within 60 days of receiving notice of the vacancy. In that event, the Board of Supervisors may make the appointment, or may order the District to call an election.

In light of the above, and the time frames involved with the presumed upcoming vacancy on the Board, it is imperative that a prompt decision be made concerning filling the vacancy. Since the California primary will be held in just more than 130 days, the general election in November 2018 would be the appropriate election to be held to fill the vacancy. The open position should be announced and made a part of the general election ballot. In the event the vacancy is filled by appointment in the meantime, that appointment would be effective only until certification of the general election in November.

If you have any questions concerning the above or any other matters, please feel free to call at any time.

Very truly yours,

THOMAS N. ANDREWS

Attorney at Law

TNA:kw

Agenda - Interview and appointment of a new director.

The District received Director Irvin's letter of resignation on May 17, 2018. The new vacancy was published twice in both the Corning newspaper and into a Red Bluff Daily News.

We have one application.

Recommendation: The applicant should be interviewed. If she meets the qualification's, she should be appointed to finish out the term. The term will end this November.

Any appointed director will need to run in the November election for the next full term (4years).

VALANNE CARDENAS

valanne.cardenas@comcast.net

SUMMARY

I worked as Executive Director (manager) of the Corning Chamber of Commerce with more than fourteen years of experience planning, developing and implementing community events and promoting local businesses.

SKILLS

- Microsoft Office
- Computer proficient
- Operations management
- Quick learner
- Client-focused

EXPERIENCE

08/2001 to 02/2016

Executive Director

Corning Chamber - Corning, CA

Shared the mission of the board of directors to the public with successful community outreach and marketing strategies.

EDUCATION AND TRAINING

1972

Bachelor of Arts: Music

Chico State University - Chico, CA

ACTIVITIES AND HONORS

I was a member of the Job Training Center board of directors for 13 years and served as president one year.

I serve on the Tehama County Community Concert Association as a board member for almost 10 years.

I am a member of the Corning Rotary Club and served as president two years.

May 2018

Agenda – Budget

- 1. We had an increase in income of \$21,979.84.
- 2. Legal fees are down by \$6,010.13.
- 3. Capital improvement:
 - a. This year, the P.A. System was installed at 275 Solano street to warn the employees of any emergency situation in the building (\$2,756.16).
 - b. The walking path was finished this year (\$1,574.74)
 - c. The Marque sign was installed at the beginning of this fiscal year (\$4,565.44).
 NOTE: These were paid out of our general fund, instead of cashing a CD.
- 4. The cost of Employee health insurance was 20% greater than I anticipated. This is partly due to the rise of premiums and partly due to my miscalculation.
- 5. General office supplies were \$2,095.10 greater than the budgeted amount because I had to purchase a new computer and we needed supplies for Elaine's office. This amount will be slightly greater next month because of onetime purchases needed for the new Admin Assistance position.
- Noteworthy Maintenance
 - a. The HV/AC coils on 275 were damaged in a storm and replaced though insurance monies (\$8,900).
 - b. Refrigerator at 155 Solano was replaced (\$1,516.09)
 - c. It was necessary to remove a row of Eucalyptus trees near the back door of the clinic (\$2,000). A heavy branch fell on an employee's car. Thankfully, the car had a luggage rack on top so that there was no damage to the vehicle.

Corning Healthcare District P L Budget 2017-2018

| | ВЈ | ВК | BL | BM | BN | ВО |
|---------------|--------------------------|---|--|--|---|------|
| 2 | Yearly Totals | Yearly Totals | Yearly Totals | Yearly Totals | Yearly Totals | |
| 3 | CD interest incom | \$282.13 | \$4,003.98 | The second secon | | |
| 4 | Checking Interest | \$0.00 | \$58.89 | | | |
| 5 | Rentals | \$207,021.24 | \$207,098.57 | \$207,098.57 | | |
| 6 | Tax money | \$290,861.25 | \$308,983.02 | \$306,966.72 | | |
| 7 | Total Income | \$498,164.62 | \$520,144.46 | \$518,128.16 | \$21,979.84 | |
| 8 | | | | | | |
| 9 | Public education I | \$5,100.00 | \$2,120.67 | \$2,120.67 | \$2,979.33 | - |
| 10 | garbage | \$2,579.88 | \$2,306.84 | \$2,306.84 | Mark Mark Control of the Control of | |
| 11 | Admin-legal | \$15,432.00 | \$9,421.87 | \$9,421.87 | \$6,010.13 | |
| 12 | admin-other exper | \$30,530.00 | \$27,603.66 | \$27,603.66 | \$2,926.34 | |
| 13 | audit | \$4,500.00 | \$4,600.00 | \$4,600.00 | -\$100.00 | |
| | Capital Improveme | 2.0000000000000000000000000000000000000 | \$9,235.05 | \$9,235.05 | -\$9,235.05 | |
| 15 | Postage | \$840.00 | \$321.73 | \$321.73 | \$518.27 | |
| 16 | Telephone | \$5,690.00 | \$7,218.38 | \$7,218.38 | -\$1,528.38 | |
| 17 | Employee Health i | \$27,000.00 | \$32,569.74 | \$32,569.74 | -\$5,569.74 | |
| 18 | Workmans comp | \$2,140.29 | \$0.00 | \$0.00 | \$2,140.29 | |
| 19 | Gen Office Sup | \$6,000.00 | \$8,095.10 | \$8,095.10 | -\$2,095.10 | |
| 20 | Grants Provided | \$0.00 | \$900.00 | \$900.00 | -\$900.00 | |
| 21 | Ins-Fre & Liability | \$11,607.62 | \$11,713.83 | \$11,713.83 | -\$106.21 | |
| | Interest USDA Loa | | \$78,258.00 | \$78,258.00 | -\$54.00 | |
| 23 | Maint-repair | \$24,000.00 | \$19,254.65 | \$19,254.65 | \$4,745.35 | |
| 24 | Outside Services | \$1,160.00 | \$350.00 | \$350.00 | \$810.00 | |
| | Payroll Expenses | \$143,172.26 | \$145,980.27 | \$145,980.27 | -\$2,808.01 | |
| 26 | Training | \$4,358.88 | \$1,208.02 | \$1,208.02 | \$3,150.86 | |
| | Property tax col | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| $\overline{}$ | Utility electric | \$37,623.49 | \$36,380.42 | \$36,380.40 | \$1,243.07 | |
| | Utility water | \$4,170.20 | \$4,094.99 | \$4,094.99 | \$75.21 | |
| | Advertising | \$2,590.00 | \$2,875.96 | \$2,875.96 | -\$285.96 | |
| | Election | \$8,000.00 | \$0.00 | \$0.00 | \$8,000.00 | |
| | Total Expenses | \$414,698.62 | \$404,509.18 | \$404,509.16 | \$10,189.44 | |
| | Net income | \$83,466.00 | \$115,635.28 | \$113,619.00 | \$32,169.28 | |
| 34 | | | | | | |
| - | path | \$1,574.74 | | | | |
| | PA System | \$2,756.16 | | | | |
| | tree removal | \$2,000.00 | | The second secon | total budget ex | • |
| | Mc Daniel Sign | \$4,565.44 | Control of the Contro | \$21,312.43 | total extra proje | ects |
| | winter damage HA | | | \$425,821.61 | total spent | |
| | Refrigerator | \$1,516.09 | | | | |
| 41 | | \$21,312.43 | total | | | |
| 42 | | | | | | |

Corning Healthcare District P L Budget 2018-2019

| | ВЈ | ВК | BL | BM |
|----|-------------------------------|------------------|------------------|--------------|
| 2 | Yearly Totals | Budget 2018-2019 | Actual 2018-2019 | Spreadsheet |
| 3 | CD interest income | \$4,003.98 | \$4,003.98 | \$0.00 |
| 4 | Checking Interest Mone | \$0.00 | \$74.80 | \$0.00 |
| 5 | Rentals | \$208,868.04 | \$0.00 | \$0.00 |
| 6 | Tax money | \$314,132.00 | \$0.00 | \$314,132.16 |
| 7 | Total Income | \$527,004.02 | \$4,078.78 | \$314,132.16 |
| 8 | | | | |
| 9 | Public education Materi | \$3,600.00 | \$0.00 | \$0.00 |
| 10 | garbage | \$2,502.60 | \$0.00 | \$0.00 |
| 11 | Admin-legal | \$13,200.00 | \$0.00 | \$0.00 |
| 12 | admin-other expense | \$25,285.00 | \$0.00 | \$0.00 |
| 13 | audit | \$4,700.00 | \$0.00 | \$0.00 |
| 14 | Capital Improvement | \$0.00 | \$0.00 | \$0.00 |
| 15 | Postage | \$480.00 | \$0.00 | \$0.00 |
| 16 | Telephone | \$7,230.48 | \$0.00 | \$0.00 |
| 17 | Employee Health ins | \$44,625.84 | \$0.00 | \$0.00 |
| 18 | Workmans comp | \$2,140.29 | \$0.00 | \$0.00 |
| 19 | Gen Office Sup | \$4,800.00 | \$0.00 | \$0.00 |
| 20 | Grants Provided | \$0.00 | \$0.00 | \$0.00 |
| 21 | Ins-Fre & Liability | \$12,360.04 | \$0.00 | \$0.00 |
| 22 | | \$78,706.68 | \$0.00 | \$0.00 |
| 23 | Maint-repair | \$24,000.00 | \$0.00 | \$0.00 |
| 24 | | \$1,160.00 | \$0.00 | \$0.00 |
| 25 | Payroll Expenses | \$174,656.28 | \$0.00 | \$0.00 |
| 26 | | \$4,358.88 | \$0.00 | \$0.00 |
| 27 | Property tax col | \$0.00 | \$0.00 | \$0.00 |
| | Utility electric | \$37,623.49 | \$0.00 | \$0.00 |
| | Utility water | \$4,346.96 | \$0.00 | \$0.00 |
| 30 | Advertising | \$1,515.00 | \$0.00 | \$0.00 |
| | Election | \$8,000.00 | \$0.00 | \$0.00 |
| | Total Expenses | \$455,291.54 | \$0.00 | \$0.00 |
| 33 | Net income | \$71,712.48 | \$4,078.78 | \$314,132.16 |

CORNING HEALTHCARE DISTRICT BOARD MEETING

Tuesday June 19, 2018
District conference room
275 Solano Street
Corning Healthcare District Campus
Meeting Inquiries (530) 824-5451

Agenda - Olive festival and other advertising opportunities

| 1. | Hometown Christmas | \$ 50.00 |
|------------|-------------------------|----------|
| 2. | Sponsor Olive festival | 250.00 |
| 3. | Car Show | 205.24 |
| 4. | Basket for City(Boles) | 42.00 |
| 5. | Holiday Banner | 175.00 |
| 6. | Tent for Health fairs | 228.12 |
| 7 . | Chamber Membership | 50.00 |
| 8. | Basket for City(Boles) | 31.09 |
| 9. | Chamber Instillation | 280.00 |
| 10. | Bull and Gilding Sale | 991.72 |
| 11. | Basket for Instillation | 61.46 |
| 12. | Tehama County Magazine | 408.00 |
| 13. | Legal Notice | 59.94 |

The above list reflects the advertising for this fiscal year. I believe we need to limit advertising to actual health fairs, city events, the Corning, Tehema and Medical magazines. I do not believe we need to advertise in the rodeo or Bull and Gilding Sale event magazines.



[] Credit Card - Call Office to Pay

\$_____with Credit Card

2018 Vendor Application

Information or Youth Organization 10'x10' \$15 / Space

Craft/Retail
Sales
10'x10'
\$50 / Space

Non-Profit Sales 10'x10' \$25 / Space

Food/Beverage Sales 10'x10' \$60 / Space

Application Deadline - Friday, September 7, 2018

Late Fee of \$15 will be applied to Applications Received between September 8th and 17th

To reserve your spot the following must be returned: application, signed vendor agreement and payment along with any required copies of insurance (see page 3) to the Corning Chamber of Commerce, no later than September 7, 2018. Space locations will be designated. A confirmation letter will be sent. All vendors must provide their own tables and chairs.

For decorative and weather purposes bring your canopy. There are no trees or shade in the vendor area.

No electricity or water available.

| | Two electricity or water available. | |
|---|--|-------------------|
| P | lease Print Clearly or Type | |
| Company Name | Phone | |
| Contact personAddress | E mail | |
| Address | City City | G |
| Signature | City | StateZip |
| Vendor Type: ☐ Info/Youth ☐ Non Number of 10' x 10' spaces needed PLEASE DESCRIBE WHAT YOU V SELLER'S PERMIT # (Required for al Food vendors see requirements on page | VILL BE SELLNG | Food & Bev. Sales |
| Signature Required, Vendor agree Amount Enclosed \$ | es to terms on Page 2 | |
| [] Check \$ | Please return to: Corning Chamber of Commerce P.O. Box 871 | We Accept: |

P.O. Box 871 Corning, CA 96021 Office: (530) 824-5550 Fax: (530) 824-9499 Email:info@corningcachamber.or



Vendor Agreement Must be signed and returned.

Compliance with Laws

Concessionaire agrees to comply with all laws and regulations which apply to the operation of his or her particular concession, including any Health Department Regulations concerning food as well as the regulations of any other public entities which govern the activities of the concession being operated.

Indemnification

The Concessionaire agrees to protect, defend and hold the City of Corning, the Corning Chamber of Commerce, and the Event Committee harmless from and against any liability of any kind arising out of the concessionaire's operation of a concession at the Event. This agreement extends to all injuries and damages to persons and/or property except that caused exclusively by the Committee, their officers, agents, employees or volunteers. This agreement extends to the agents and employees of the City and to its officers and officials.

Assumption of Risk

The Concessionaire acknowledges that the operation of an activity at this Event involves a certain amount of risk from accidents which could occur. Nevertheless, concessionaire agrees to risk any such accidents or injuries on its own behalf of officers, agents and/or employees and agrees to hold the City of Corning, the Corning Chamber of Commerce and the Event Committee, their officers, agents and/or employees or volunteers harmless.

Right to Terminate

The Corning Chamber of Commerce retains the right to terminate this agreement on one week's notice provided to the concessionaire. This agreement may be terminated on even less notice in the event that the 2018 Event is cancelled or the concessionaire breaches any of the terms hereof. No liability shall result to the Corning Chamber of Commerce, the City of Corning, or the Event Committee as the result of any cancellation of the 2018 Event or termination of this concession agreement.

This signed document represents the entire agreement between the concessionaire and the Corning Chamber of Commerce / Event Committee with respect to operating of a concession. There are no oral promises or commitments to the terms of which are not included within the written terms hereof.

I have read this document and agree to the terms thereof. Please print or type clearly.

| Date: | |
|------------|--|
| Signature: | |
| Phone: | |
| Company: | |
| Address: | |
| | |



KEEP THIS PAGE FOR REFERENCE

Dear Vendor:

The Corning Chamber of Commerce would like to invite you or your organization to participate in our Event, October 6, 2018. Please do not bring dogs or pets.

We request that you are set up no later than 9:00 AM. Please maintain your booth until 4 PM.

Vendor Requirements

Please return a copy of the following item or items that apply to your booth with your Application and Vendor Agreement:

Seller's Permit:

All Vendors are required by state law to have a seller's permit. If you do not have a seller's permit, please call the State Board of Equalization office at www.boe.ca.gov or (707) 427-4800. There is no cost for the permit.

Insurance Requirements (if applicable):

Vendors selling items/rides/etc. which may be considered "high risk" as deemed by the Corning Chamber of Commerce and/or the City of Corning, will be required to provide Certificate of Liability Insurance coverage.

Food Concession Requirements:

Food Vendors are required by law to have a \$1,000,000 Certificate of Liability Insurance naming the Corning Chamber of Commerce and the City of Corning as additional insured (please forward a copy of the insurance rider showing additional insured(s).

The law also requires all food vendors, including prepackaged products, to have a permit to operate from the Department of Environmental Health. It is your responsibility to obtain this permit. For more details, contact them directly at (530) 527-8020.

Workers Compensation:

All employees must be covered as required by state law. No copy required.

Application Deadline: September 7, 2018.

Late Fee of \$15 will be assessed to Applications Received between September 8th and 17th.

We are looking forward to seeing you! - The Olive Festival Committee Corning Chamber of Commerce

P.O. Box 871 ~ Corning, CA 96021 |Office 530-824-5550 | Fax 530-824-9499 Email: info@corningcachamber.org





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Today's Senior Rate Card

Quoted rates are for full-color display advertisements including ad design if necessary, minor monthly ad changes and ad placement on our web site at www.todayssr.com, with a link to advertiser's web site. The advertisement is also placed in the online version of the magazine, with a link back to the advertiser's web site.

| Page Size | One Issue | Three Issues | | Six Issues | | TwelveIssues | |
|--------------------|-----------|-----------------|------|-----------------|------|-----------------|------|
| D 11 | | Prepaid Monthly | | Prepaid Monthly | | Prepaid Monthly | |
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| Full | 698 | 663 | 677 | 642 | 656 | 614 | 635 |
| Half | 383 | 364 | 372 | 352 | 360 | 337 | 349 |
| Quarter | 217 | 206 | 210 | 200 4 | 204 | 191 | 197 |
| Eighth | | 117 | 119 | 113 | 115 | 108 | 112 |
| Inside Front Cover | 1293 | 1258 | 1272 | 1237 | 1251 | 1209 | 1230 |
| Inside Back Cover | 991 | 956 | 970 | 935 | 949 | 907 | 928 |
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Acceptable digital formats - PDF or jpeg

Resolution – 300 dpi or higher

Photos and graphics - highest quality in CMYK

Send materials to - rick@todayssr.com

Other Editions

In addition to the California North State Edition, magazines are published in the following areas: San Jose, Long Beach, Roseville, Houston, South Jersey and Folsom

Deadlines

Deadlines are about the 10th of the month with distribution a week later for the following month's edition.

To Place an Advertisement

Orle Jackson - Sales Representative

Phone - 530-736-5200

E-mail - orlejackson@sbcglobal.net

<u>Agenda</u> – Closed Session pursuant to government code section 54957.5 (e) Employee review, District Manager

Please be reminded that all evaluations must be in written form prior to July's meeting and all critiques must relate to the manager's job description (sent in May Packet).

All other employee reviews are done by the district manager as there is only one direct employee of the board of directors.